

References

1 Also known as Our Common Future, 1987, UN World Commission on Environment & Development (WCED)

2 As this book goes to press, we have learned of cross-sector multi-stakeholder networks viewed as a source or form of governance. For an introduction to this idea, see for example

<http://networkingaction.net/2016/12/transformation-governance-is-taking-ff/>

and

<http://www.circleforward.us/2016/12/30/the-path-forward-is-under-our-feet/>

However, we have found no investigations regarding conditions enabling such networks to produce collective wisdom as defined in this chapter, so we have left that for a later edition of this book. In the meantime, it is suggested that much of the discussion here regarding participatory civic wisdom could be applied to such networks, as well, and that the two forms of governance could be usefully woven into integrated visions.

3 This perspective is consistent with the green economic critique of GDP as primarily a measure of monetized activity that obscures and neglects the vast and fundamental role of non-monetized need-satisfying activity.

4 https://en.wikipedia.org/wiki/Precautionary_principle

5 https://en.wikipedia.org/wiki/Appreciative_inquiry

6 <http://co-intelligence.org/P-Questions.html>

7 <http://co-intelligence.org/P-Openspace.html>

8 <http://co-intelligence.org/P-worldcafe.html>

9 Linear in the sense of one-way power, an exertion of will directed towards a specific outcome desired by the party exercising the power, rather than a responsive or collaborative exercise of power towards a co-created outcome desired by all involved.

10 Holistic in the sense of including more of the whole – more parties, more factors, more interests and needs – including the needs and gifts of the whole group, the whole community, the whole

society, the whole world – and pursuing one's aims in the context of aligning with and working with these.

11 <https://en.wikipedia.org/wiki/Sociocracy>

12 <http://www.strategy-business.com/article/00344?gko=10921>

13 <http://en.wikipedia.org/wiki/Permaculture>

14 [https://en.wikipedia.org/wiki/Flow_\(psychology\)](https://en.wikipedia.org/wiki/Flow_(psychology))

15 <http://www.co-intelligence.org/P-Openspace.html>

16 <http://www.theworldcafe.com/method.html>

17 <https://www.greenbiz.com/blog/2012/12/21/time-internalize-those-externalities-and-get-prices-right>

18 "A blueprint for disaster in any society is when the elite are capable of insulating themselves." – Jared Diamond, interviewed in National Review

19 <http://p2pfoundation.net/Category:Commons>

20 <http://cir.institute/holopticism/>

21 https://en.wikipedia.org/wiki/Creative_Commons

22 http://en.wikipedia.org/wiki/Wicked_problem

23 http://rprogress.org/sustainability_indicators/genuine_progress_indicator.htm

24 <http://www.grossnationalhappiness.com/>

25 https://en.wikipedia.org/wiki/Basic_income

26 <http://www.powercube.net>

27 <http://www.historyisaweapon.com/defcon1/moyermap.html>

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- 29 <http://networkingaction.net/networks-change/global-action-networks/>
- 30 <http://www.triplepundit.com/2013/01/making-new-green/>
- 31 <http://www.theselc.org> - the Sustainable Economy Law Center
- 32 https://en.wikipedia.org/wiki/Citizen_science
- 33 <http://ncdd.org>
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- 35 http://en.wikipedia.org/wiki/Study_circle
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- 38 <https://www.spacious.com/about> &
[https://en.wikipedia.org/wiki/Community_school_\(United_States\)](https://en.wikipedia.org/wiki/Community_school_(United_States))
- 39 <http://restorativejustice.org>
- 40 <http://www.reinventdemocracy.net/IVCS2016.htm>
- 41 <http://biomimicry.net/>
- 42 <http://www.naturalstep.org/>
- 43 http://thegreatstory.org/what_is.html
- 44 <http://co-intelligence.org/P-Questions.html>
- 45 <http://ncdd.org>
- 46 <http://wenger-trayner.com/introduction-to-communities-of-practice/>

47 <http://workthatreconnects.org/>

48 <http://www.pachamama.org/>

49 <http://earthactivisttraining.org/about/our-courses/>

50 <http://restoringthewaters.com>

51 http://www.creationcare.org/ministry_overview

52 The IAP2 spectrum referred to here (but modified in our text) is given in http://c.ymcdn.com/sites/www.iap2.org/resource/resmgr/Foundations_Course/IAP2_P2_Spectrum.pdf. IAP2 also offers a set of Core Values <http://www.iap2.org/?page=A4> which are complemented by the National Coalition for Dialogue and Deliberation's Core Principles of Public Engagement <http://ncdd.org/rc/wp-content/uploads/2010/08/PEPfinal-expanded.pdf>.

53 Solnit, Rebecca. Paradise Built in Hell.

54 <http://www.tomatleeblog.com/archives/106115057>

55 <http://www.co-intelligence.org/S-GPM.html>

56 <http://co-intelligence.org/P-Openspace.html>

57 http://en.wikipedia.org/wiki/Wisdom_of_crowds

58 http://en.wikipedia.org/wiki/Citizen_science

59 <http://www.shareable.net/>

60 <http://www.rainforestinfo.org.au/background/maxneef.htm>

61 http://en.wikipedia.org/wiki/Maker_culture and <http://www.triplepundit.com/2013/01/making-new-green/>

62 e.g., http://ctb.ku.edu/en/tablecontents/sub_section_main_1043.aspx

63 Atlee, Tom. Empowering Public Wisdom

- 64 http://www.huffingtonpost.com/david-gershon/empowering-a-climate-chan_b_434874.html
- 65 <https://www.greenbiz.com/blog/2012/12/21/time-internalize-those-externalities-and-get-prices-right>
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- 75 "Crucible for a common ethic" in Our Planet 8:2, August 1996.
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