

Group dynamics

The group begins when you have at least three

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The configuration of groups of people does not include a husband/wife team; that's a partnership, and even when Jesus is a part of the relationship, it is still a relationship of two mortals and that kind of relationship has its own blessings and challenges. The group begins when you have at least three, and from then on each additional person presents an aspect of change for every member of the group. The goal, again, is to be self-governing through your own maturity, through your ethics and morals established through your relationship with Our Father and socialized throughout the brotherhood of man.

This is an ideal having not yet been realized sufficiently to turn the tide of your planetary government. Here I speak of another aspect of the Hundred Monkey Syndrome that has not been

attained yet but it is a reasonable goal — to be self-governing and to acknowledge that your peers are also self-governing, not requiring your leadership or counsel, only insofar as your relationship is mutually dependant upon the living God that is understood, respected, revered and worshipped by all.

One day this world will be settled in Light and Life and that will be the culmination, the glorious culmination of all these many thousands and thousands of years of effort on your part and on the part of your relations

in the material realm — your predecessors and your progeny — animal, vegetable and mineral — attaining a way of life which gives appropriate acknowledgement and homage to Our Creator.

But until the global attainment, until full stage Light and Life is here, it is fascinating to speculate, in this extremely intriguing environment, what might be effected in effort of attaining a degree of fraternity that would allow for the beginning of this potential to begin being realized and actualized. Configuration.

Configuration is so important an element, to bring together those compatible sorts of personalities which will be most effective in their relationship together, even serving throughout the future eras/ages to come.

Always must you remember the configuration of your members. Each occasion provides a different energy package. Each of you are becoming sufficiently astute to know and love each other in understanding of your strengths and in compassion for your weaknesses. By maintaining your spiritual roots, your ethics are able to acknowledge that in any given configuration there are strengths and weaknesses derived from the elements of the configuration.

If you are in a group of people that you, in your assessment, have ascertained to have certain strengths and certain failings, you will know instinctually, intuitively and inherently whether or not the configuration of the parties are in a position to make a wise decision about a matter which would be influential in the community at large; whereas a ruling or a determination by another grouping of parties will garner a different response.

To give a crass example; four women in a group will come up with a conclusion and four men in a group will come up with a conclusion and it's not necessarily so that the women's conclusion and the men's conclusion will be the same, and therefore, it would behoove you to appreciate the balance of the four women and the four men intermingled, and with the balance made more equitable, then determine the strengths and the weaknesses of the composition of the community, of the social group, of the family unit, at its largest and most effective point.

This allows for greater representation, greater democracy. It allows for all your brothers and sisters to be a part of the reality of the family. Jesus is the decided head of the household insofar as he is God and has lived as man, therefore he represents, perhaps, the highest ideal. But your future

world will be comprised of men and women taking their instructions from the invisible realms, not necessarily from human rulers.

In the future there will be public servants in the appropriate sense, but rulership as it is understood in your government and has been known down through the ages, is a step in evolution that will evolve away. It is therefore very tricky, these times you live in, because you cannot relinquish your leaders, but they cannot be allowed to stranglehold you and your people. Even those who hold the avant garde of spiritual beliefs and values, are still subject to so much of the effects and cause and effects of your predecessors in politics and in government and in civilization, and so you are incessantly vulnerable to the might that is, even though it may not be right.

As you advance into your paradigms/prototypes of civilization which afford spiritual liberty and qualities having the earmarks of high civilization, you will do well to begin to appreciate the immediate configuration, feeling and sensing the Light and Life qualities therein. As that becomes a reality for you in your intimate associations, in your small groupings, you will feel emboldened to open yourselves to the possibilities of greater embrace, greater connection to others, and thus expanding the configuration and subsequently expanding Light and Life.

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